

**PATRICIA ANNE MURPHY**  
[pmurphy@sju.edu](mailto:pmurphy@sju.edu)

## **EDUCATION**

### **DOCTORATE OF PHILOSOPHY IN PHILOSOPHY**

Temple University, Philadelphia, PA 1988

*Dissertation Title: Character, Language and Law*

- *Area of Specialization:* Ethics
- *Areas of Concentration:* Aristotle's Ethics, Virtue, Wittgenstein, Applied and Professional Ethics, Peace.
- *Areas of Competence:* Logic, Aesthetics, and Philosophy of Language, Existentialism

### **BACHELOR OF ARTS (PHILOSOPHY AND RELIGION)**

George Mason University, Fairfax, VA 1980

### **DIPLOMA, THEOLOGICAL STUDIES**

Virginia Theological Seminary, Alexandria, VA 1981

## **TEACHING EXPERIENCE**

### **Temple University**

- \* Readings in Philosophy
- \* Introduction to Philosophy
- \* Logic (Formal)
- \* Morality and the Law

### **Saint Joseph's University**

- \* The Human Person
- \* Moral Philosophy
- \* Knowledge and Existence
- \* Philosophy of Death
- \* Business, Society, and Ethics
- Ancient Philosophy
- Healthcare Ethics: Philosophical Theories
- Healthcare Ethics: Methodological Issues

### **Villanova University**

- \* Ethics for Health Care Professionals
- \* Environmental Ethics/Ethics for Engineers

### **Drexel University**

- \* Applied Ethics for Engineers

### **Penn State University/Episcopal Hospital**

- \* Social & Ethical Issues for Nursing Students

## **PRESENTATIONS AND PUBLICATIONS**

"A Response to James Sterba's 'On Achieving Nuclear Deterrence'." September 1984,

*Concerned Philosophers for Peace.*

"Peace and Nuclear Deterrence: Conceptual Puzzles." Spring, 1986, International Meeting of International Philosophers for the Prevention of Nuclear Omnicide, in conjunction with Central Division APA, St. Louis, MO.

"To Speak Peace with a different Voice: Feminist Perspectives." Fall, 1986, Eastern Regional Meeting of Society for Women in Philosophy, Philadelphia, PA.

"Preventing Nuclear Omnicide: Healing the Causes." August, 1988, International Philosophers for the Prevention of Nuclear Omnicide, World Congress of Philosophy, Brighton, England.

"More on Nuclear Discourse." Fall, 1989, Concerned Philosophers for Peace, Philadelphia, PA.

"Some Cultural and Ethical Roots of the Concept of Glasnost." May, 1990, 3<sup>rd</sup> International Conference. International Philosophers for the Prevention of Nuclear Omnicide, Moscow, USSR.

"The Language of Just War," contained in *A Just War? A Community Responds to the Persian Gulf War*, edited by Michele James-Deramo, Faith/Justice Institute. Fall, 1991, Saint Joseph's University, Philadelphia, PA.

"The Rights of the Homeless: An Examination of the Phenomenology of Place." July, 1992, 2<sup>nd</sup> *World Congress on Violence and Human Co-Existence*, Montreal, Canada. Contained in Violence and Human Coexistence: Proceeding of the 2nd World Congress of the ASEVICO, Editions Montmorency, Montreal, Canada, 1995.

"Gandhi on Personal and Social Non-Violence." July, 1992, 2<sup>nd</sup> *World Congress on Violence and Human Co-Existence*, Montreal, Canada. Contained in Violence and Human Coexistence: Proceedings of the 2<sup>nd</sup> World Congress of the ASEVICO, Editions Montmorency, Montreal, Canada, 1995.

"Philosophical and Anthropological Considerations in Gandhi's Thought." March, 1993, 5<sup>th</sup>, Annual Meeting of the *Peace Studies Association*, Pennsylvania State University, State College, PA.

"On Educating the Homeless: Value and Place." April, 1993, 21<sup>st</sup> Annual Conference on Value Inquiry, *American Society for Value Inquiry*, Drew University, Madison, NJ.

"Deep Ecology, Epimeleia, and Enduring Peace." January, 1994, *International Philosophers for the Prevention of Nuclear Omnicide*, 4<sup>th</sup> International Meeting, San Jose, Costa Rica.

"Foundations for Enduring Peace: Retooling our Metaphysic." October, 1994, 7<sup>th</sup> *National Conference of the Concerned Philosophers for Peace*, Villanova University, Villanova, PA.

"The Rights of the Homeless: Phenomenology of Person and Place." Presented at American Society of Value Inquiry, Drew University, 1994.

"Gandhi, King, and Applied Non-Violence." January, 1995, Lansdowne Friends Meeting, Lansdowne, PA.

"On Good and Bad Persons: Some Uses of Character in the Legal System." April, 1995, 23<sup>rd</sup> *Annual Conference on Value Inquiry*, Felician College, Lodi, NJ.

"Ancient Sources of Conflicting Values in Professional Education." July, 1995, 3<sup>rd</sup> *International Conference in Social Values*, International Society for Value Inquiry, St. Catherine's College, Oxford University, Oxford, England.

"Instrumental and Inherent Values in *The Enchiridion* of Epictetus", April, 1996. 25<sup>th</sup> *Conference on Value Inquiry*, D'Youville College, Buffalo, N.Y., contained in Instrumental and Inherent Value, edited by John M. Abbarno, University Press of America, 2000.

"Eastern and Western Perspectives on Liberation: The Dhammapada and Epictetus's Discourses, Book IV, Chapter One" contained in Culture and Quest, 1997, Calcutta, India.

"Predicate Structure, Ontological Fractures, and the Location of Violence." August, 1997, 3<sup>rd</sup> *World Congress on Violence and Human Coexistence*, University College, Dublin, Ireland.

"Comments on Research into and Meaning of the Near Death Experience", an invited interview. Philadelphia Channel 3 Late Night News, Fall, 1997.

"Personal Identity: A Point of Convergence for Practical and Theoretic Aspects in Epictetus' Axiology", April, 1998, 26<sup>th</sup> *Annual Conference on Value Inquiry*, University of Montevallo, Montevallo, Alabama.

"A Letter from Epictetus to the Children of Bala Cynwyd Middle School", an invited address. April 1998. Bala Cynwyd Middle School, Bala Cynwyd, PA.

A 21st Century Ethics Toolbox, by Anthony Weston, in house review, requested by Oxford University Press, New York, NY, May 1998.

"Two Ancient Voices on Paideia: Theophrastus and Epictetus", August, 1998, International Society for Value Inquiry, XXth *World Congress of Philosophy*, Boston, MA.

"Comments on the Implications of the Hobbsian Paradigm for the Future of Peacemaking August, 1998. An Informal Roundtable, Fifth World Conference of IPPNO, Northeastern University, in conjunction with the XXth *World Congress of Philosophy*, Boston, MA.

“Friendship and Meta-Philosophy: A Consideration of Values in the 20<sup>th</sup> Century: An Inverse Trend Between the Ontic and the Ontological?” April, 1999. 27<sup>th</sup> Conference on Value Inquiry, Center for Applied and Professional Ethics, Central Missouri State University, Warrensburg, MO.

“Let Me Tell You about Socrates, my Friend and Hero”, A Letter to the Children of Bala Cynwyd Middle School from Epictetus. An invited presentation, May 1999, Bala Cynwyd, PA.

"The Rights of the Homeless: Phenomenology of Person and Place." Contained in John M. Abbarno edited *Ethics of Homelessness: Philosophical Perspectives*, Rodopi Publishers, The Netherlands, 1999.

“Meta-Axiological Considerations in the Age of Globalization”, April, 2000. 28<sup>th</sup> Conference on Value Inquiry, Lamar University, Beaumont, TX.

“Epictetus and the Community of Enquiry”. An invited lecture to the Bala Cynwyd Middle School, April 2000. Bala Cynwyd, PA.

United Nations Delegate to the Millennium Forum, United Nations Headquarters, New York, New York, May 22-26, 2000.

“Transformation of Values: Some Thoughts on the Understanding of Time in Non-Violence Theory”, July 2000, World Congress on Human Coexistence at the Dawn of the Third Millennium, the Congressional Palace, Montreal, Canada.

Consultant for and contributor to “IPPNO Document on World Peace” during the Annual International Advisory Board Meeting of IPPNO, Raquette Lake, NY, August 2000.

“Reflections on Unitary versus Dispersive Theories of Persons and Time in Non-Violent Theories”, World Peace Meeting to Explore Paths of Peace in a Strife-Torn World. Organized by ISISAR (India), January 3-7, 2001, the International Society for Intercultural Studies and Research. Calcutta, West Bengal, India.

“Epictetus and the Idea of Philosophy”, Bala Cynwyd Middle School, an invited lecture. April 2001, Bala Cynwyd, PA.

“Integrity as a Moral Imperative: Some Difficulties at the Borders of Conceptual Analysis” contained in *Contemporary Philosophy*, volume XXIV, no. 1 & 2. Presented at the 41<sup>st</sup> Annual Conference of *Realia: Institute of Advanced Philosophical Research*, Bretton Woods, New Hampshire, August 2001.

“*Statement on Terrorism*” with Professor Glen Martin, Professor Nancy Potter and Professor Howard Friedman, for IPPNO. Monograph, October, 2001.

“The Death Penalty in Baltimore, Maryland: Recent Moral Arguments and Activism”, Morgan State University, Baltimore, MD, March 2002.

“On the Birth of Philosophical Thought and the Meaning of Philosophical Inquiry”, an invited talk, Bala Cynwyd Middle School, Bala Cynwyd, PA, April 2002.

“Remarks on Metaphysical Death and the Experience of Torture Victims”, The Catholic University of America, Washington, DC, June 2002.

“What is Wrong with Wealth? It’s Not What you Think”, presented at the 42<sup>nd</sup> Annual Conference of *Realia: Institute of Advanced Philosophical Research*, Bretton Woods, NH, August 2002, forthcoming in Contemporary Philosophy.

“On the Transforming Power of Non-Violence”, presented at On Transforming Unjust Structures: Capability and Justice, The Von Hugel Institute, St. Edmund’s College, University of Cambridge, Cambridge, CB3 0BN, UK, Summer, 2003.

One of thirteen persons in the first Delegation of Goodwill Ambassadors to the country of LIBYA, June-July 2004, guest of the RCM (Revolutionary Committee Members: Libyan Government)

“Jesus of Nazareth as a World Peace Thinker”, an invited address prepared for the World Peace Congress, January 2005 Kolkata, INDIA, Sri Aurobinda Bhavan.

“What is Conscientious Objection?”, Saint Joseph’s University, March 2005, an invited address sponsored by the Faith Justice Institute. Philadelphia, PA.

Participant: The Second International Round Table on The Green Book, sponsored by The Great Socialist People’s Libyan Arab Jamahiriya, Jamahiriya Thought Academy, Tripoli, Libya Tripoli, Libya, September 17-19, 2005.

“Poverty”, Eastern APA Meeting , Washington, DC, Special Session on Poverty, December 2006.

Delegate: 9<sup>th</sup> Provisional World Parliament, The Grand Hotel El Kabir, Tripoli, Libya, April 9-16, 2006.

Appointment as Commissioner of Ethics, by City Council, Takoma Park, MD, for the period of nine months, January 2006.

“Thoughts of the Fifth Year of the War”, Radford University, Radford, Virginia; 11<sup>th</sup> International Conference of International Philosophers for Peace, May 24-27, 2007.

2<sup>nd</sup> Appointment as Commissioner of Ethics, by City Council, Takoma Park, MD for two years, November, 2008.

“Character, Agency and Action in Aristotle”, presented to *American Society of Value Inquiry*, Eastern Division American Philosophical Association, 2009 in New York City, December 28-30, 2009.

Certification as Philosophical Counselor, APPA Certification, New York University, NYC August,

2009.

A Report on the Global Peace Index, 2009, at the Provisional World Parliament, in concert with International Philosophers for Peace International Conference, Nainital, India, Sri Aurobindo Ashram, July 2009.

3<sup>rd</sup> Appointment as Commissioner of Ethics, by City Council, Takoma Park, MD, September, 2010.

“Expanded Notions of Conscientious Objection”, Presented at the World Parliament,/ International Peace and Poets Meet, Kolkata India December 29, 2010

**International Peace Award** from ISISAR (International Society for Intercultural Study and Research) Kolkata, India, December 30, 2010.

“Jesus of Nazareth as a World Peace Thinker” published December 2010 in: World Peace: Problems of Global Understanding and Prospect of Harmony Edited by Santi Nath Chattopadhyay Punthi Pustak, Kolkata-700004 India.

“Swami Vivekananda on Universality”, published in English and Bengali, Proceedings for the ISISAR International Conference World Peace Thinkers and Poets Meet, Kolkata, India 2010.

Washington Post Interview with Emily Wax: “On Philosophical Counseling,” August 2011.

Address to the Kolkata ***Thinkers’ and Poets’ Peace Meet*** April 2012, By Dr. Patricia Murphy, Chair IAD, IPPNO:

“Rabindranath Tagore paper, publication forthcoming 2012.

Two Workshops/Paper presentations for Maryland Department of Education: Office of Rehabilitation Services Annual Meeting, “Application of Philosophical Practice to Rehabilitative Services”, and “Philosophical Counseling and the Veteran”, Ocean City, MD, October 10-12, 2012.

“Arguing for Drones, and Other Good News about Non-Violence”, presented to American Society of Value Inquiry, American Philosophical Association, Central Division, Chicago, IL, February 26, 2014.

Re-appointment as Commissioner of Ethics, Takoma Park, Maryland, September 2014.

“Inherent and Instrumental Values in Epictetus’ ***Enchiridion***”, contained in Inherent and Instrumental Values: An Excursions in Value Inquiry: edited by John M. Abbarno, University Press of America, December 2014.

“Swami Vivekinanda: Religious and Cultural Contributions to Peace”, presented for International Society for Intercultural Research and Study, December 2015, Golpark Ramakrishna Society, Kolkata, India.

“The Quaker Peace Testimony”, presented for International Philosophers for Peace, 14<sup>th</sup>  
International Conference meeting in concert with the World Parliament, Kolkata, India, December  
2015.