

James W. Boettcher, Ph.D.
Professor of Philosophy – Saint Joseph’s University
Publications – Updated January 2023

Journal Articles and Book Chapters:

*All articles and chapters have been blind peer reviewed unless noted as *invited*.*

1. “Respect.” In *John Rawls and the Common Good*, 181-203, Edited by Roberto Luzzi. New York: Routledge, 2023 [*invited*].
2. “Deliberative Democracy, Diversity, and Restraint.” In *Res Publica* 26 (2020): 215-35.
3. “Just Wide Enough: Reidy on Public Reason.” In *John Rawls: Debating the Major Questions*, 35-51. Edited by Sarah Roberts-Cady and Jon Mandle. New York: Oxford University Press, 2020 [*invited*].
4. “Diversity, Toleration, and Recent Social Contract Theory.” In *Philosophy and Social Criticism* 45, no. 5 (2019): 539-54.
5. “Coercion and the Subject Matter of Public Justification.” In *Public Reason* 8, nos. 1-2 (2017): 15-31
6. “Against the Asymmetric Convergence Model of Public Justification.” In *Ethical Theory and Moral Practice* 18 (2015): 191-208.
7. “Immigration Policy and Civic-Political Identity.” In *Public Affairs Quarterly* 27, no. 1 (January 2013): 1-23.
8. “The Moral Status of Public Reason.” In *Journal of Political Philosophy* 20, no. 2 (2012): 156-77.
9. “Race, Ideology, and Ideal Theory.” In *Metaphilosophy* 40, no. 2 (2009): 237-59.
10. “Internal Minorities, Membership, and the Freedmen Controversy.” In *Social Philosophy Today: Gender, Diversity, and Difference*, 91-106. Vol. 25. Edited by John Rowan. Charlottesville: Philosophy Documentation Center, 2009.
11. “Habermas, Religion and the Ethics of Citizenship.” In *Philosophy and Social Criticism* 35, nos. 1-2 (January-February 2009): 215-38 [*invited*].
 - +11a. Reprinted in *Habermas and Law*. Edited by Hugh Baxter. New York: Routledge, 2017.
12. “Introduction: Religion and the Public Sphere” (co-authored with Jon Harmon). In *Philosophy and Social Criticism* 35, nos. 1-2 (January-February 2009): 5-22 [*invited*].
13. “Respect, Recognition, and Public Reason.” In *Social Theory and Practice* 33, no. 2 (April 2007): 223-249.
14. “Weithman and Rawls on Liberal-Democratic Citizenship.” In *Review Journal of Political Philosophy* 4 (2006): 36-53.

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15. “Strong Inclusionist Accounts of the Role of Religion in Political Decision-Making.” In *Journal of Social Philosophy* 36, no. 4 (Winter 2005): 497-516.
16. “Public Reason and Religion.” In *The Legacy of John Rawls*, 124-51. Edited by Thom Brooks and Fabian Freyenhagen. London: Continuum, 2005. Paperback edition 2007.
17. “What is Reasonableness?” In *Philosophy and Social Criticism* 30, nos. 5-6 (July - September 2004): 597-621 [*invited*].

+17a. Reprinted in *John Rawls*, 467-92. Edited by David Reidy. London: Ashgate, 2008.
18. “‘Political, Not Metaphysical’: Reading the Bishops’ Letter as a Form of Public Reason.” In *Proceedings of the American Catholic Philosophical Association* 77 (2003): 205-19.
19. “Political Liberalism Without a Theory of Justice?” In *Contemporary Philosophy* 25, nos. 1 & 2 (2003): 3-8.
20. “Ecologism, Environmental Protection, and Liberal-Democratic Decision-Making.” In *Interdisciplinary Environmental Review* 5, no. 1 (June 2003): 1-16.
21. “Rawls and Gaus on the Idea of Public Reason.” In *Proceedings of the Junior Fellows Conference* 9. Edited by David Shikar. Vienna: IWM, 2000 [*invited*].

Dictionary Entries:

1. “Abortion”; “Catholicism”; “Political Virtues”; “Duty of Civility.” In *The Cambridge Rawls Lexicon*. Edited by Jon Mandle and David Reidy. New York: Cambridge University Press, 2015.
2. “John Rawls.” In *Dictionary of Modern American Philosophers*. Vol. 4, 2014-2021. Edited by John Shook. London: Continuum, 2005.

Review Essays, Book Reviews and Critical Notes:

1. “Immigration Policy and Normative Ideals,” Review of Adam Hosein, *The Ethics of Migration*. In *Radical Philosophy Review* (forthcoming).
2. “Transitional Justice, Trade-Offs, and the Troubles” (with a reply by Colleen Murphy). In *Social Philosophy Today* 35 (2019): 181-86.
3. Review of Thomas Kleven, *Equitable Sharing*. In *Journal for Peace and Justice Studies* 26 (2016): 100-3.
4. Review Essay of Paul Weithman, *Why Political Liberalism?* In *Public Reason* 5 (2013): 137-150.

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5. “Debating Rawls: Maffetone and his Critics.” In *Philosophy and Social Criticism* 38 (2012): 881-5.
6. Review of Michael Perry, *The Political Morality of Liberal Democracy*. In *Notre Dame Philosophical Reviews* (May 2010) [<http://ndpr.nd.edu/review.cfm?id=19627>].
7. Review of Charles Larmore, *The Autonomy of Morality*. In *Social Theory and Practice* 36, no. 1 (January 2010): 164-71.
8. Review of Martha Nussbaum, *Frontiers of Justice*. In *Journal of Human Rights* 8, no. 2 (2009): 190-3.
9. “Care of the Soul: Service-Learning and the Value of the Humanities.” In *Expositions: Interdisciplinary Studies in the Humanities* 2, no. 1 (2008): 7-12.
10. Review of Charles Taylor, *Varieties of Religion Today*. In *American Journal of Theology and Philosophy* 27 (January 2006): 117-21.

Works in Progress / Older Conference Papers

“Toleration, Citizenship, and Restraint” (Completed draft)

“Democracy, Deliberation, and Ignorance” (Completed draft)

“Immigration and Public Justification” (In progress)

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